The Purpose of Surrender

February 13, 2009

We are going to learn *not* to listen to the mind. We are going to learn not to listen to the mind, first, by listening to another Voice, which speaks through the mind, but does not speak from mind, for mind or with mind. This Voice can see mind and it sees all that mind sees when it looks through mind, but it is outside of mind, so it is not confused about reality. This Voice speaks through the filter, so its knowledge can be interpreted for those who still listen to and believe the filter, but this Voice is not confused by the filter that it uses.

This is the purpose of surrender: To be guided by a Voice that is not confused when you are still at a place in mind . . . a level of vibration . . . where you can be confused or not confused. In this state, the only way to ensure you have not stepped into confusion is to consistently check with the Voice that isn't confused, and ask it what you are to do now.

The question, "What am I to do now?" is not just a question about activity, although physical guidance is within the realm of guidance given by this Voice.

The question, "What am I to do now?" also includes:

- How am I to see this?
- How shall I listen?
- How shall I be now?
- What am I to hear?
- What would you have me know?
- What is my perspective as given by you?
- How shall I respond?
- What shall I think?
- What would you have me see in me that I am not seeing?

The question, "What am I to do now?" is a fully inclusive question in which the one who perceives himself as having a separate body and separate mind turns that seemingly separate entity over fully and entirely so that no seeming independence can be said to remain as separate and on its own existence. This is the idea of being fully plugged in and running on the power of another or one that is greater, but this perception of running on another is only held to as long as the perception of possible independence persists. Once that perception has died, the possibility of perceiving another to surrender to has died also.